# The Messenger



MIAMI-DADE INTERGROUP

amiamidade@bellsouth.net

Florida - USA

50 SW 8th St. # 303 - Miami, FL 33135 / 305.461.2425 (24 hrs

305.461.2426 (Fax

April 20

## MIAMI-DADE INTERGROUP 67TH ANNUAL BANQUET

SATURDAY - APRIL 23RD, 2022

## THE GIFT

"ABANDON YOURSELF TO GOD"

**BIG BOOK PG. 164** 

6:00PM - RECEPTION

7:00PM - DINNER

8:30PM - SPEAKER

FOLLOWED BY DANCE @ 10:00PM

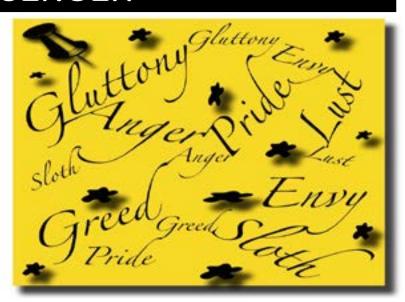
TICKETS ON SALE NOW!

TICKETS: \$45.00

**TABLES: \$270.00** 

DOUBLETREE HOTEL BY HILTON
711 NW 72ND AVE. MIAMI, FL 33126

## "Made a Searching and Fearless Moral Inventory of Ourselves"



#### STEP FOUR Need Not be a Saga Exposing the Root of Our Faulty Behaviors

The subjects that we need to address in step four are the faulty behaviors that caused us to damage our relationships with other people and to get down to the core issues which caused us to behave the way we did. It is not necessary to drag these episodes out Ad nauseum. On page 65 in the Big Book it starts the process with the word Resentment. This is just the first topic we will address in our inventory but not the last. Some others may deal with subjects such as: Gossip, Dishonesty, Selfishness, Neglect, Character Assassination, etc. These issues are our natural instincts, for protection, far exceeding their intended purpose. More topics will be revealed as you fill in the "why we did these things" part of this step. I would have one page for each of these matters and as a new issue came up, I would open another page.

I would start with the most obvious person I had a resentment for and try to determine the cause and effect of these behaviors, and once I discovered why I felt threatened by this person or issue, I could deal with it at that level then I would move on to the next person on the list and so on. After going through three or four of these people I found that I was repeating myself and I would move to the next topic. I see that most of these fears stem from my own insecurity, for example: I was talking to a friend awhile back and I questioned how we could talk about another person without it be considered Gossip? His response was life changing for me when he said: "All forms of Criticism and Character Assassination stem from low self-esteem." The Low Self-esteem was the Defect of Character, and The Criticism and Character Assassination were the Shortcoming. (faulty behaviors) (Cont. on page 5)

Drunk: "If it wasn't for women, I wouldn't be here."
Judge: "If it weren't for women, none of us would
be here. Thirty days."
-R.L.



"SO HOME IS THE BEST place after all?" snarled the alky's wife at 3 A.M. Alky: "I don't know about that—but it's the only place that's open."



#### STEP FOUR: WAS I READY? 1, 2, 3, AND OUT

When I attended my first Alcoholics Anonymous (A.A.) meeting, I had no idea what any of the steps, entailed but at that meeting I heard the things that were read, and sharing about steps and, I now realize that I came away from that meeting a different man. My life took a 180% turn, and I have never been the same since. For the first time in my life, I saw a refreshing, new approach to living and all I had to do, was to show up and listen. That may have been the taking of step 1, but I did not know it at the time. I realize that, from that day on, I have had a huge change of perception and I have learned to recognize faulty thinking and to find the answers to life issues as they were articulated by the collective sharing in that meeting.

I have heard people in the program, when attending a structured step study meeting, say that there may be as many as 35 people at the meeting when they started on step 1, but by the time they got to step 4 they might be down to 10 or 12 people left in the room, and they say it is like, 1. 2. 3. And out. There seems to be something in step 4 that their ego would not let them address at the time. Like myself, 1 had things that I thought I would take to the grave with me. When this happens, I believe that they may not be ready for this step yet, and if they are hurried into it, they may start to search for an easier softer way. If they stay on that softer path for long, they may end up having a half measures approach, which avails them nothing and they may waste precious years, or worse, they may relapse and do irreparable damage that cannot be undone. When I hear of a person who has a relapse after having long term sobriety I often wonder if it was due to skimping on steps 4 and 5, which leads to a much more superficial approach to the remaining steps.

if it was due to skimping on steps 4 and 5, which leads to a much more superficial approach to the remaining steps.

Thoroughness is the watchword when taking these steps.

I use the 4th step in the 12&12 to illustrate what I mean when I try to describe the way reading and hearing the things that they describe in step 4, are things that we live with every day of our lives. Each time we read them again, we realize that we have addressed some of these issues without being aware of it. I have heard people who have not taken step 4 yet, using terms such as, "restraint of pen and tongue, or remove the word blame from my speech and thought" and, without realizing it, they are reducing their problems as the result of this different mindset. If they are honest, about able to revisit this step and make a clean slate of it without feeling quilty or being in depict about it  $\stackrel{>}{\otimes}$ able to revisit this step and make a clean slate of it without feeling guilty or being in denial about it.  $m \cdot \$ 

precedent of editing the A.A.(Big Book), and they wanted to give amplifying information and examples of how to navigate the twelve steps.( a road map if you like) We can tell stories and drunkalogues of our drinking days and that's fine, but if  $\S$ we don't go through a meaningful process of addressing the causes and solutions to our problems, we will be selling ourselves short, and life is too precious to waste. The question is: If this applies to me, am I strong enough to revisit step  $\stackrel{6}{ ext{4}}$  and 5. By Rick R.



#### **JUST FOR ME**

I had my first drink at age eleven and sobered up at age forty-three. In between, I was on that hellish rollercoaster that we alcoholics come to know, sooner or later.

I failed college my first year, failed lots of relationships, was fired, lost my house, lost my marriage, and had tried many geographical escapes.

The Navy said, "Go to treatment or get out," so I got out. I've had suicidal thoughts, I've been to jail, missions, and treatment centers (three times). I've been homeless, too, but I kept right on drinking, with occasional periods of sobriety in-between.

In 2001, my two daughters and son were taken away as a direct result of my alcoholism. The judge said, "What is more important to you, your children or your drinking?" For the fourth time, I went into treatment. This time I did it just for me.

During my first year of sobriety, I found my Higher Power and today things are much better for me and my c hildren. I take it one day at a time and have learned about honesty and humility.

I pray to God daily, make my meetings, take a daily inventory, keep in contact with my sponsor, read the Big Book, work the Twelve Steps, and do not drink.

I also never forget where I came from and where I will return to if ever I take that first drink.

Joshua L., Mobridge, SD

## ME LLAMO LUIS Y SOY ALCOHOLICO (Ateo)

Me dirijo a los alcohólicos que han tenido dificultades en adaptarse a las referencias religiosas dentro del programa de A.A. A aquéllos que no pueden aceptar la idea de un ser sobrenatural, permítanme decirles que siempre han sido los seres humanos quienes me han fortalecido cuando necesitaba ayuda. Reconozco que necesito más fuerza de la que yo personalmente tengo para vencer la compulsión de beber. Recibo esta fuerza adicional del poder para crear el bien que en A.A. se genera. He interpretado la frecuente referencia a Dios en los Doce Pasos y en otros lugares, como el poder que viene de otras personas.

Después de un año y medio de verdadera sobriedad (anteriormente pasé tres años tratando de captar el programa de A.A.), sufrí una catástrofe personal. No considero esta situación como un castigo por los "pecados" del pasado; ni tampoco soy tan vanidoso como para creer que una deidad me eligió como mártir. Es ciertamente irónico verme paralítico después de un período de verdadera sobriedad, y no como resultado de una borrachera. Pero no es más que eso — irónico.

Tengo una firme creencia en la moral humana. Creo que los malos impulsos pueden ser superados por las acciones honestas. A.A. pone de manifiesto los impulsos para crear el bien, y esto tiene una fuerza tremenda. A mi parecer, el total de las buenas acciones constituye el "poder superior".

Estas son las palabras de un ministro Unitario: "En un mundo que ha perdido, o que va perdiendo rápidamente, toda idea convincente de la providencia divina en acción, de un Dios que dispone de los asuntos de la humanidad, no es necesario suponer que la única alternativa a un universo amante del ser humano es un universo enemigo y satánico. Existe la alternativa más probable de un universo neutral, en donde viven los seres humanos forjando su salvación, sin esperanza del cielo ni temor del infierno. Se puede encontrar que la vida tiene un valor no porque un padre divino así lo dispone, sino porque los logros de buenos hombres y mujeres trabajando juntos con amor y respeto mutuos, son en y por sí mismos valiosos y gratificadores." Durante más de dos años, fui casi un Solitario, pudiendo asistir solamente a unas pocas reuniones cada año. Afortunadamente, mi esposa comprende bien lo que es el alcoholismo (debido a su asociación en el pasado con un grupo familiar), y tuve la oportunidad casi diaria de tener conversaciones con ella. Ahora, hemos formado un grupo de A.A. en esta área que se reúne cada semana en mi casa.

No fui capaz de aceptar a A.A. ni la ayuda verdadera que prestaba, hasta que hice una interpretación racional del programa. Sigo siendo ateo, pero soy un ateo agradecido. No quiero cambiar a A.A. Funciona para mí. Sólo quiero que A.A. logre atraer a los racionalistas. Como miembros de A.A., ellos pueden aportar mucho a la Comunidad.

- De la pagina web del grupo 24 horas



#### REUNIONES VIRTUALES EN ESPANOL

#### WWW.AAMIAMIDADE.ORG

#### **GRUPOS:**

#### VIVIENDO SOBRIO CORAL GABLES LA GRAN MANZANA

Si necesitan postear sus reuniones virtuales en el website de

Miami-Dade Intergroup por favor enviar e-mail a

#### aamiamidade@bellsouth.net

o llamar al

**305.461.2425** con su informacion.

#### Dependencia de un Poder Superior

Para obtener un cambio de juicios y actitudes positivas, aspirando a una nueva vida, el enfermo necesita depender de un Poder Superior o de algo más fuerte que él; debido a que el enfermo siempre trató de hacerlo todo por sus propios impulsos, lo que originó que

constantemente fracasara, se frustrara y luego se resintiera con los demás. Necesita reducir su ego para aceptar la ayuda de algo o de alguien.

No es conveniente depender de las personas o cosas, pues en algún momento nos pueden fallar. Inicialmente se puede depender del Grupo de A.A. y después si así lo prefiere, puede depender de un Dios, tal como él lo

entienda, ya que en Alcohólicos Anónimos se respeta la libertad de creencias.

#### **FAITHFUL FIVER MEMBERS** Yes, I want to participate in the Faithful Fiver Club! Contribution information: Date: Amount: \_\_\_\_\_\_ Monthly: \_\_\_\_\_ Quarterly: \_\_\_\_\_ Annually: \_\_\_\_ (Note: No A.A. member can contribute more than \$3,000 per year) I am a new Member: \_\_\_\_\_ Current Member: \_\_\_\_\_ Returning Member: \_\_\_\_ Check Enclosed: \_\_\_\_\_ Name: \_\_\_\_\_ Address: \_\_\_\_\_ \_\_\_\_\_\_ State: \_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_ Tel: \_(\_\_\_\_\_)\_\_\_ Yes, I would like my name to be added in "The Messenger." No, I would like to remain anonymous For Credit Card recurring contribution information please call the office at: 305.461.2425 "Each day that your Group participates in the work of our local A.A. services, whether through those who "Contribute their Time" or Group Contributions, or Sobriety Contributions, something wonderful happens in A.A. When a newcomer calls us and finds your meeting, it is indeed a miracle. Your contributions show that you care about the services we as a fellowship provide and continued hope for the newcomer that reaches out for help. Words cannot fully express the deep gratitude about the energy that your A.A. Group devotes into carrying the message of hope to the still suffering alcoholic.' **FAITHFUL FIVER FRIENDS** are fellow A.A. members who contribute \$5.00 a month to the Intergroup Office as an act of gratitude. Their generosity help us to carry the message of A.A. to the still sick and suffering alcoholics throughout the year! THANK YOU TO OUR FAITHFUL FIVER'S....Your contributions are very much appreciated. 5 Anonymous. COMMITTEE MEETINGS: **STEP FOUR....** (Cont. from page 2)

## GS DISTRICT 10 Monthly Business Meeting

## GS DISTRICT 10 Corrections Committee

#### Miami FC Host

2nd & 4th Sund Month

Depril

Lat da min de Club

8 N 4t st.

mi, 2 33137

#### **Archives Committee**

#### **Remote Communities**

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#### GS DISTRICT 10 Grapevine Committe 1st Wednesday of the month

@ 7:15pm
Upper Room
822 NE 125th St
North Miami Fl
\*\*\*\*\*\*

sia Metodista Unida Ponce de Leon Blvd.

the month

GS DISTRICT 10
PL/CPG
4th Saturday of the month
@ 10:00am

ID: 897 0307 8285 Password: 67/2822

#### **Treatment Committe**

3rd Saturday of the Month @ 3:00pm

#### **Accessibilities**

3rd Tuesday of the month @ 7:15pm Upper Room

For more information go to www.district10miami.org

To put it in simpler terms let's say you just purchased a brand-new SUV and drove away from the dealership and as you approach the first stop sign you hit the brakes and the car didn't stop properly and drifted out into the intersection. You carefully drive the car back to the dealership and explain what happened and the salesman said, the mechanic will check it out and see what went wrong. Shortly there-after the salesman returned and explains that they put the wrong breakpads on the car, and they would have them replaced and it should be fine. You get the car back and drive off and when you reach the first stop sign it stops perfectly and it stops perfectly in all the other stop sign that you approach. The defect was the faulty brakes and the failure to stop was the short coming. Once the defect was corrected, the short coming went away. The defect was the cause and the shortcoming were the effect.

If we simply look at our irrational fears and insecurities as the defects in every case, we can get through step four quickly and I find it best to add any new shortcomings, as they become obvious, to an additional page and expose them to the light. Without a thorough fourth and fifth step I can't see any way that a person can do the rest of the steps with those tormenting Ghosts of yesterday still rattling around in their head. They may never drink another drop of alcohol, but they may never rid themselves of those corrosive mental issues and miss out on, what I see as, the most important promise in the program and that is, Peace of Mind. Ridding ourselves of the root causes of our behaviors is the solution to our mental unrest and, in time, we will develop a life of credibility and integrity and above all, a clear conscience. It gets easier as we move forward and get right with ourselves an the world around us.

By Rick R.

#### INTERGROUP CONTACT LIST

aamiamidade.org

Chairman

Ian S.

Vice-Chair

Raz S.

Treasurer

Dylan S.

Secretary

Del H.

#### **Steering Committee**

Jennifer R.

Gloria P.

Manuel M.

Richard A.

Gerry O.

**Trustees** 

Manuel N.

#### Founder's Day

Jonathan M.

#### **Intergroup Banquet**

Maria S.

#### **Intergroup Office**

Jennifer R.

#### The Messenger

Office

Outreach

**OPEN POSITION** 

**Public Information** 

Sam H.

#### **Twelve Step Relay**

Paul R.

Maria S.

#### Big Service Breakfast

Richard A.

#### **General Service Liaison**

Jorge L.

Spanish Intergroup Liaison

OPEN POSITION

Webmaster

Office

#### GENERAL SERVICE

CONTACT LIST

district10miami.org

Chairman

Ric B

#### **Alternate Chairperson**

Regina F.

**Treasurer** 

Sara G.

Registrar

Mario P.

#### **Recording Secretary**

David M.

Archives

#### **OPEN POSITION**

**Corrections** 

Kathleen K.

#### **Current Practice**

Gerry S.

#### Grapevine

Ken T.

#### **Gratitud Dinner**

Pablo B.

#### **Intergroup Liaison**

Iliana K.

#### Literature

Carl L.

#### PI/CPC

Jacque T.

#### Accessibilities

Melissa L.

#### Treatment

Vinny G.

#### **Big Service Breakfast**

A1 P.

#### **District 17 Liaison**

Enrique S.

#### **Remote Communities**

Andrea L.

#### **Communications**

Diana C.

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#### **MIAMI-DADE INTERGROUP**

1850 SW 8th St. # 303

Miami, FL 33135

Tel: (305) 461-2425 Fax: (305) 461-2426

E-MAIL:

aamiamidade@bellsouth.net WEBSITE:

www.aamiamidade.org

#### **NOTICES**

Notices published in "The Messenger" are taken from information submitted to the Miami-Dade Intergroup Office Information is based on what is current at the time of printing.

If your group discontinues a meeting or changes it's schedule time, please notify Intergroup as soon as possible at (305) 461-2425

Articles and opinions expressed herein not to be attributed to Alcoholics Anonymous as a whole.

Further endorsements, opposing views and rebuttals to articles published are also welcomed. Also, please tell us how we can improve.

Contributions to "THE MESSENGER"

will be gratefully accepted.
A sign up form is on the back cover.

E-mail the Editor at: aamiamidade@bellsouth.net

Please make checks payable to: MIAMI-DADE INTERGROUP

"I AM TOO BLESSED TO BE STRESSED THE SHORTEST

DISTANCE BETWEEN A PROBLEM AND A SOLUTION IS THE

DISTANCE BETWEEN YOUR KNEES AND THE FLOOR."

#### **MARCH**

#### **SOBER WAY OUT**

Nandy 1
Konstantin V. 2
Cindy J. 4
Jean V. 5
Lisa B. 5
Jenn D. 6
Carlos H. 6
Aaron M. 6
Carlos 15
Maria P. 17

Maria P. 17 John H. 18

Jerzy L. 21 Annie P. 23 Robert J. 24

Fred T. 32

Raymond A. 25 Felix F. 29

#### **SOUTH DADE**

Rickey F. 1 Carlos D. 3 John 6 Art 6 Bill F. 8 Blanca 10 Shane 11 Cecile C. 21 Dawn F. 22 Ben S. 31 Frank B. 32 Sandor 45

#### **PALMETTO BAY**

Laura 3 Pedro 4 John M. 6 Marco F. 20 Arlene L. 24 Dan U. 32 Experience is not what happened to you. Experience is what you did with what happened to you.





"As we we go through the day we pause, when agitated or doubtful, and ask for the right thought or action.

We constantly remind ourselves we are no longer running the show, humbly saying to ourselves many times each day

'Thy will be done'."







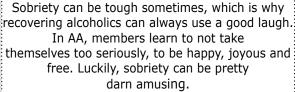
### **MEETINGS IN RUSSIAN**

Do you know any Russian-speaking friend, who has drinking problems? Please invite them to our new 7pm Sunday Russian-speaking Alcoholics Anonymous meeting.



www.russianaa.com russianaa.florida@gmail.com

#### **Take Me To Your Sponsor**



#### Group Conscience/Business/Service Meetings

Brickell Group/3rd Thursday @ 1:05pm Coral Gables Group/3rd Thursday @ 7:00pm Good Morning Group/3rd Friday @11:00am Happy 1060 Group/3rd Sunday @ 11:45am Happy Hour Group/ 3rd Thursday @ 6:35pm Homestead Group/3rd Tuesday @ 7:00pm Lincoln Road YP/3rd Sunday @ 7:00pm Little River Group/2nd Sunday @ 7:00pm Miami Young People/3rd Saturday @ 7:00pm Mix Nuts Group/1st Monday @ 9:30pm Palmetto Bay/3rd Wednesday @ 6:35pm Primary Purpose/Last Wednesday @ 6:45pm Ouinto Paso/1st Monday @ 7:00pm Sabal Palm/3rd Thursday @ 7:00pm Sober Way Out/3rd Sunday @ 7:00pm Something Happens/1st Saturday @ 10:00am South Dade Group/3rd Wednesday @ 7:00pm South Dixie Group/2nd Sunday @ 12:15pm Sunset Group/2nd Friday @ 7:00pm West Miami Group/3rd Tuesday @ 7:00pm

#### **Group Anniversaries**

Almeria Group/Last Tuesday @ 7:30pm Coral Gables Group/Last Monday @ 8:00pm Grupo Central/Last Sunday @ 1:00pm Good Morning Group/Last Friday @ 10:00am Happy 1060 Group/Last Sunday @ 10:45am Happy Hour Group/Last Friday @ 5:30pm Homestead Group/Last Thursday @ 8:30pm Key Biscayne Group/Last Friday @ 8:30pm Killian Pines Group/Last Friday @ 8:00pm Lincoln Road YP/Last Sunday @ 7:00pm Little River Group/Last Wednesday @ 8:30pm Miami Springs/Last Monday @ 7:30pm Miami Young People/Last Saturday @ 8:30pm Mixed Nuts Group/Last Monday @ 8:30pm Palmetto Bay Group/Last Saturday @ 5:30pm Plymouth Group/Last Wednesday @ 7:00pm Primary Purpose/Last Saturday @ 8:30pm Sabal Palm Group/Last Sunday @ 7:00pm Sober Way Out/Last Friday @ 8:30pm Something Happens/Last Saturday @ 9:00am South Dade Group/Last Friday @ 8:30pm South Dixie Group/Last Saturday @ 7:30pm Sunset Group/Last Friday @ 7:30pm West Miami Group/Last Friday @ 8:30pm

## LOOKING FOR A.A. MEETINGS?

Learn more at: www.meetingguide.org



Here is the icon to look for.....



Do you want to know..... How can you help? How can you do service? Come to our next monthly meeting of Miami-Dade Intergroup which will be held on Thursday - May 12, 2022 @ 8:00pm Via Zoom. This is a great opportunity to do service!

Help Support "The Messenger" This Publication Belongs To You!

To make address changes you can notify the Intergroup Office or mail in the form below. To subscribe to "The Messenger" please fill out the form below and mail with your \$12.00 for a yearly contribution.

Please make checks payable to: MIAMI-DADE INTERGROUP c/o The Messenger

Name:			
Address:			
City:	State:	Zip:	

Please note: When you mail in this form, feel free to add something you would like to share with the fellowship (a thought, a story, a joke or something you heard at a meeting.)

#### HELP US CARRY THE MESSAGE!!!

