

# The Messenger



MIAMI-DADE INTERGROUP

aamiamidade@bellsouth.net

Florida - USA

August 2021

4315 NW 7th St. Suite 36 - Miami, FL 33126 / 305.461.2425 (24 hrs) / 305.461.2426 (Fax) / aamiamidade.org

## STEP EIGHT INTO ACTION

I feared being committed to make amends to all those people on my Eighth Step list, but It was pointed out that Step Eight is not Step Nine—Although we must be appropriately willing, there were some amends we should not make! The Big Book provided these “escape hatches:” We are not to sacrifice others to save ourselves from the alcoholic pit. (P.9) “Our real purpose is to fit ourselves to be of maximum service to God and the people about us.” (p. 77)



It was easy to understand not hurting others. But if I purposely place myself in danger of being hurt, or even worse, this would not be “maximum service.”

It was not always easy to be completely honest about all the persons and businesses I had harmed. For many years I had blocked out most of these unpleasant and hurtful memories. How I disgraced my well-respected father, mother, sister and family in general with my frequent public intoxication notices in the local newspaper. There was that loan company I had not paid back; the motorcycle I wrecked while “trying out” from the used car lot and upon return vamoosed on my bicycle and never got caught. This was only a beginning of a long Fourth Step Inventory list.

I almost ordered a gin and tonic about two weeks before my sponsor helped me with the Steps. He told me that I couldn’t trust t my mind to write an inventory because it lied to me—It was dishonest!

I believe the Big Book “timetable” was very important for me with my “dishonest mind.” I was left with no time to back out, or to “think things over.” For instance, we are told to do Step four “at once;” Step Five at “first opportunity;” Step Six “then” not later; Step Seven “when ready; then my Step Eight amends information would be ready to list on paper. No time to change my mind or delete what I had written. After all, both my sponsor and God have were reading at what I had written! Also, I was told not to feel guilty about the amends I could not right so long as I knew I would right them if I had the opportunity. (p. 83) This has helped.

Bob S.

## STEP EIGHT Making a list How I Levelled the Playing Field

Like most of the steps, when I first surrendered and come to Alcoholics Anonymous (A.A.) I did not have a clue about the depth I would have to delve into my past behaviors to free myself from all the guilt and shame that resulted from them. I thought that all I would be talking about was my drinking habits. When faced with the 12 steps I had my own way of being selective about what part of the suggestions I would embrace and which suggestions I would simply dismiss as, ok for you but not necessary for me. I did not think my problems were about mental, emotional, and spiritual matters. If I could just stop drinking things would be just fine. It didn’t take long for me to realize what they were explaining to me about the wreckage of the past and how to relieve myself of the horrible memories that extended all the way back to my adolescent years.

I was one of the fortunate ones that lost the obsession to drink from the very first day so that was never a problem for me. I had taken step one, I dismissed steps two and three as being ok for the religious folks but I could do without them. Steps four, five, eight and nine were the ones that I did not want to face but by the time I was sober for about two years I finally let down my guard and did steps four and five. The relief I got from being fearless and thorough about those two steps gave me the desire and courage to proceed through steps six and seven and those steps will never be finished as they are basically about spiritual growth concerning my thoughts and actions. Then came step eight and the need to identify those people that I had harmed in the past, and I would have to make amends to. Can they be serious? I don’t think that a day ever went by during my drinking days that I didn’t do something to harm someone. This list would be endless. With that thought in mind, I delayed doing it until I settled down and came up with an understanding that I could start my list and see where it would lead to.

I began with the people I let down the most such as my first wife, my son, my siblings, my mother, and my closest friends that were like family to me. Then I spiraled outward to the people I worked with or played with, such as golfing and fishing, etc. Then, as I started to remember all of those drinking buddies, bar tenders and girlfriends through all those years and I had to be realistic about it.

(Cont. on pg. 3)

Due to COVID-19 and the inability of the groups to meet in person we find ourselves limited to attend mostly online meetings. Even though people do contribute as per our 7th Tradition the Intergroup Office has been very affected and will be having a hard time keeping the doors open in the near future if us, the members and the groups don't contribute to keep its doors open.

Please keep your Intergroup Office in mind when you send your contributions, the office has a direct link for contributions on our website:

www.aamiamidade.org

Thank you! We can accept contributions through PayPal or Zelle under our e-mail: aamiamidade@bellsouth.net

**WHY WE HAVE SERVANTS INSTEAD OF BOSSES**

**A Trustee looks at some differences between AA and big business.**

DURING THE LAST four years, as a Trustee on the General Service Board of AA, I have learned more about what makes an organization work than I did in my preceding thirty-six years as a businessman. I'd like to share this learning experience.

In business, we have bosses. In AA, we have only servants; we're all Indians and no chiefs. How and why can AA operate effectively with no bosses when, as far as I know, no other organization on the crust of this planet has been able to perform such a feat? Let's examine the basic differences between AA and any normal business enterprise. A business has three functions: one, to make a profit for its stockholders or owners; two, to fill a consumer need by providing a product or service; three, to create jobs. Each of these three functions serves a group of people whose interests conflict with the interests of the other two groups. What you give to one group, you've got to take away from the other two.

Therefore, business has to have a boss, a chief executive, to act as a referee in the contest over who gets how much of what—to strike an optimum balance among the consumer, the employee, and the stockholder.

How do we get around this problem in AA? Well, we have the Twelve Traditions. Our only requirement for membership is a desire to stop drinking. Our primary purpose is to carry the message to all alcoholics who still suffer, and to do this we must stay sober ourselves. All of us in AA have the same requirement, the same purpose, the same code of ethics—a prescription for happiness, if you will—the same penalties and rewards for what we do or fail to do. The penalties are unhappiness, drunkenness, incarceration, death. The rewards are happiness and sobriety.

Also, in AA, contrary to the situation in business, what is given to one enriches all. We don't have to take away from one in order to give to another. Anything that one gains, we all gain. Since our interests are not in conflict, we need no referee. So I think that perhaps

can operate without a boss.

The next question is: Why must we operate without a boss? And I think we must. We must because, if the individual fails to adhere to our Traditions or prescription for happiness or code of ethics, he is the one who suffers, not the group. Since he is the one who pays the penalties, he must make his own decisions. His life depends upon it.

Nobody else can make decisions for him—nobody can boss him. It's like the dangerous military mission—people aren't ordered to go on such a mission; they are asked to volunteer, because a man must have, so far as possible, the right of decision over his own life.

That, I think, is why each of us can and must operate autonomously and why AA can still function so effectively with so high a degree of individual freedom.

This leads us to another question: Why do we need to be servants, rather than bosses? It seems to me we need to be servants because we have to learn to receive in order to progress. Once, we tried to progress from drunkenness to sobriety by ourselves. (At least, I did, and I think most of us did.) We found we couldn't do it by ourselves; it didn't work; we needed power from the outside—a Higher Power than ourselves. "Bossing" blunts one's ability to receive—to accept the input from a Higher Power—because one is putting out most of the time and, therefore, hasn't much time for taking in. "Bossing" in AA also would mean assuming life-or-death responsibility over other people. And that responsibility has to be left with the individual.

Our common goal in AA, our application of common principles, the existence of common penalties and rewards, the lack of competition, the fact that what one gains, all gain—these forces create and sustain our incredible paradox of autonomy on the one hand and, on the other, unity under our Higher Power.

That's what I've learned in these last four years, and I thank you all from the bottom of my heart for having given me the chance to learn it.

B. F. P.- Manhattan, NY

I was so sick when I was new, at one point I asked another guy in my home group if I could copy his Fourth Step!



I had a terrible handicap that made me feel sorry for myself in early recovery; I suffered more from self-pity than



Q. What's the difference between self-esteem and ego?  
A. Self-esteem doesn't need an audience



**VOICES OF  
LONG-TERM SOBRIETY**  
OLD-TIMERS' STORIES  
FROM AA GRAPEVINE

**AA GRAPEVINE, Inc.**

Voices of Long-Term Sobriety  
In this collection of stories from AA Grapevine, old-timers share their wealth of experience in staying sober through good times and bad.

## "BIG SERVICE BREAKFAST"

FIRST Committee Planning Meeting

Saturday August 28<sup>th</sup>

@ 2:00pm

Looking For Volunteers!

IN PERSON

Many Service Positions Available

Sabal Palm Room

10120 SW 107<sup>th</sup> Ave

and/or VIA ZOOM

Zoom ID: 229 117 9816

Password: 10120



## TRADITION 8

"We are beginning to see that our few paid workers are performing only those service tasks that our volunteers cannot consistently handle. Primarily these folks are not doing Twelfth Step work. They are just making more and better Twelfth Step work possible. Secretaries at their desks are valuable points of contact, information, and public relations. That is what they are paid for, and nothing else. They help carry the good news of AA to the outside world and bring our prospects face to face with us. That's not "AA therapy"; it's just a lot of very necessary but often thankless work.

So, where needed, let's revise our attitude toward those who labor at our special services. Let us treat them as AA associates, and not as hired help; let's recompense them fairly and, above all, let's absolve them from the label of professionalism. Let us also distinguish clearly between "organizing the AA movement" and setting up, in a reasonably businesslike manner, its few essential services of contact and propagation. Once we do that, all will be well.

The million or so fellow alcoholics who are still sick will then continue to get the break we sixty thousand AA's have already had. Let's give our "service desks" the hand so well deserve."

The Language of the Heart, page 87

## CORRECT OUR MISTAKES

Bill Wrote:

"In the years ahead A.A. will, of course, make mistakes. Experience has taught us that we need have no fear of doing this, providing that we always remain willing to admit our faults and to correct them promptly. Our growth as individuals has depended upon this healthy process of trial and error. So will our growth as a fellowship.

Let us always remember that any society of men and women that cannot freely correct its own faults must surely fall into decay if not into collapse. Such is the universal penalty for the failure to go on growing. Just as each A.A. must continue to take his moral inventory and act upon it, so must our whole Society if we are to survive and if we are to serve usefully and well." (A.A. Comes of Age, pg 231)

## OUR SINGLE PURPOSE

There are those who predict that A.A. may well become a new spearhead for a spiritual awakening through-out the world. When our friends say these things, they are both generous and sincere. But we of A.A. must reflect that such a tribute and such a prophecy could well prove to be a heady drink for most of us -- that is, if we really came to believe this to be the real purpose of A.A., and if we commenced to behave accordingly.

Our society, therefore, will prudently cleave to its single purpose: the carrying of the message to the alcoholic who still suffers. Let us resist the proud assumption that since God has enabled us to do well in one area we are destined to be a channel of saving grace for everybody." (A.A. Comes of Age, pg 232)

### Who Holds the Key to Willingness? The Control Rooms in My Brainbox

There are many proven, practical suggestions in Alcoholics Anonymous (A.A.) literature that, if followed, would lead to a life of serenity and peace of mind, and we hear these suggestions every day in the AA meetings that we attend, and it seems that we all place different degrees of importance on these suggestions. This might simply be based on how desperate we were when we entered the program. Desperation was the main motivation that brought many of us to Alcoholics Anonymous voluntarily in the first place. Unfortunately, some members get to a certain comfort level then we see them settling into a pattern of just attending meetings and falling into that "Half Measures" rut and this is a routine that can go on indefinitely, but that is their choice.

On page 35 in The Twelve Steps and Twelve Traditions (12&12) it states that willingness is the key but when I was in my early days of sobriety, I resisted looking deeper into those embarrassing behaviors of the past, and the present, and it slowed down the pace of my recovery, but thank God, it did not bring it to a complete stop. I then learned that I was not the one making decisions about my willingness, for I had another power hijacking that function of my brain box. I had to come to terms with something that never occurred to me on my drinking days. Most of my errant behavior was the result of an EGO driven mindset. My EGO did not want me to be willing to do any of the altruistic principles that the AA program encourages, and it selfishly ran the show, for the most part.

I recognized this many years ago and decided that until I got my EGO under control, I was going to be one of those unfortunate souls that falls into that complacency mode. I seem to approach the EGO deflation problem by imagining it as a separate control room in my brain, so to speak, right next to another control room labeled "Conscience". My Conscience says, "Make your bed" and my EGO says, "Don't be a Wimp." Next, I make my bed. The more I do what my Conscience suggests, the more I render my EGO irrelevant. All my EGO driven actions were of a selfish nature, and all my Conscience driven actions are Unselfish in Spirit.

(Cont. on pg 5)

### STEP EIGHT Making a list. How I Leveled the Playing Field

(Cont from pg .1)

To do this, I could spend the rest of my life chasing people down to apologize and that is when I had to step on the breaks. Thinking that I would need to chase down all of those ships in the night, was what held me back from doing it. What I finally did was first, to be sure that I no longer did those regrettable deeds of yesterday so that I was not being hypocritical about it.

Then I handled the ones that were renting room in the front of my brain box, then as I said, I spiraled outward and handled the ones that were closest to me, and as time went on I found the occasion when I would run into an old friend and if I had anything left undone, I would ask him, "Have you ever done something that you really regretted?" His answer is usually, "Hell yes, who hasn't? Then I say. Can we talk? This leveled the playing field. Who can fault a person who, like him, has made mistakes, but then corrected them, made restitution and lives an honest unselfish life? None of us are perfect. Do not be bogged down by over thinking this step, but on the other hand, be prepared to jump at the opportunity when it arrives.

By Rick R.



**XLVIII CONVENCION HISPANA DE ALCOHOLICOS ANONIMOS  
ESTADOS UNIDOS Y CANADA, SEDE CHICAGO ILLINOIS  
3, 4 Y 5 DE SEPTIEMBRE 2021**

<https://convencionhispanadeaausaycanada.com>



**ALCOHOLICOS ANONIMOS  
MAS ALLA DE TODAS LAS FRONTERAS**



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(224) 769-6300

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Woodstock, IL  
60098-6402

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HISPANA AA

Hyatt Regency Mc Cormick Place  
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Chicago, Illinois 60616

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**REUNIONES VIRTUALES  
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ESPANOL**

**WWW.AAMIAMIDADE.ORG**

**GRUPOS:  
VIVIENDO SOBRIO  
CORAL GABLES  
LA GRAN MANZANA  
NORTH MIAMI GROUP**

Si necesitan postear sus  
reuniones virtuales en  
el website de

Miami-Dade Intergroup  
por favor  
enviar e-mail a  
[aamiamidade@bellsouth.net](mailto:aamiamidade@bellsouth.net)  
o llamar al  
**305.461.2425**  
con su informacion.

**Si estamos haciendo planes para  
dejar de beber,  
No debe haber reserva de ninguna  
clase, ni ninguna idea oculta  
de que algún día seremos inmunes  
al Alcohol.**

### **OCTAVA TRADICION**

**"Alcohólicos Anónimos nunca tendrá carácter profesional, pero nuestros centros de servicio pueden emplear trabajadores especiales."**

### **OCTAVO CONCEPTO**

**"Los Custodios de la Junta de Servicios Generales actúan en dos calidades básicas; (a) con respecto a los amplios asuntos de la política general y las finanzas. Son los que principalmente planean y administran. Ellos y sus comités primarios básicos manejan directamente estos asuntos. (b) Pero en lo referente a nuestros servicios, los Custodios ejercen una función de supervisión administrativa por medio de su facultad de elegir a todos los directores."**

### **OCTAVO PASO**

**"Hicimos una lista de todas aquellas personas a quienes habíamos ofendido y estuvimos dispuestos a reparar el daño que les causamos."**

## FAITHFUL FIVER MEMBERS

***Yes, I want to participate in the Faithful Fiver Club!***



Contribution information: Date: \_\_\_\_\_

Amount: \_\_\_\_\_ Monthly: \_\_\_\_\_ Quarterly: \_\_\_\_\_ Annually: \_\_\_\_\_

(Note: No A.A. member can contribute more than \$3,000 per year)

I am a new Member: \_\_\_\_\_ Current Member: \_\_\_\_\_ Returning Member: \_\_\_\_\_

Check Enclosed: \_\_\_\_\_ Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Tel: (\_\_\_\_\_) \_\_\_\_\_

\_\_\_\_\_ Yes, I would like my name to be added in "The Messenger." \_\_\_\_\_ No, I would like to remain anonymous

**For Credit Card recurring contribution information please call the office at: 305.461.2425**

"Each day that your Group participates in the work of our local A.A. services, whether through those who "Contribute their Time" or Group Contributions, or Sobriety Contributions, something wonderful happens in A.A. When a newcomer calls us and finds your meeting, it is indeed a miracle. Your contributions show that you care about the services we as a fellowship provide and continued hope for the newcomer that reaches out for help. Words cannot fully express the deep gratitude about the energy that your A.A. Group devotes into carrying the message of hope to the still suffering alcoholic."

**FAITHFUL FIVER FRIENDS** are fellow A.A. members who contribute \$5.00 a month to the Intergroup Office as an act of gratitude. Their generosity help us to carry the message of A.A. to the still sick and suffering alcoholics throughout the year! THANK YOU TO OUR FAITHFUL FIVER'S....Your contributions are very much appreciated.  
**8 Anonymous.**

### COMMITTEE MEETINGS:

#### GS DISTRICT 10 Monthly Business Meeting

1st Tuesday of the month  
at 7:30pm at the  
CG Congregational Ch.  
3010 De Soto Blvd., CG  
\*\*\*\*\*

#### GS DISTRICT 10 Corrections Committee

4th Thursday of the month  
@ 8:00pm at  
Sabal Palm Room  
10102 SW 107th Av., 33176  
\*\*\*\*\*

#### Miami FCYPAA Host

2nd & 4th Sunday of the month  
@ 1:30pm at the  
Lambda Miami Club  
28 NE 54th St.  
Miami, FL 33137  
\*\*\*\*\*

#### Wives Committee

4th Tuesday of the month  
@ 6:30pm - Sunset Room  
6999 N. Waterway Dr.  
\*\*\*\*\*

#### Remote Communities

3rd Sunday of the month  
@ 10:00am at Little River Club  
51 NE 82nd Tr.  
\*\*\*\*\*

#### Accessibilities

3rd Tuesday of the month  
@ 7:15pm Upper Room  
811 NE 125th St. # 111 - NM  
\*\*\*\*\*

#### GS DISTRICT 10 Grapevine Committee

1st Wednesday of the month  
@ 7:15pm  
Upper Room  
822 NE 125th St. # 111  
North Miami, FL 33161  
\*\*\*\*\*

#### GS DISTRICT 10 Literary Committee

2nd Tuesday of the month  
@ 8:00pm  
Iglesia Metodista Unida  
1100 Ponce de Leon Blvd.  
\*\*\*\*\*

Meetings at the  
**CORAL ROOM**  
1100 Ponce de Leon, CG  
305.446.9558  
\*\*\*\*\*

#### GS DISTRICT 10 PI/CPC

4th Saturday of the month  
@ 3:00pm  
\*\*\*\*\*

#### Treatment Committee

3rd Saturday of the Month  
@ 3:00pm  
\*\*\*\*\*

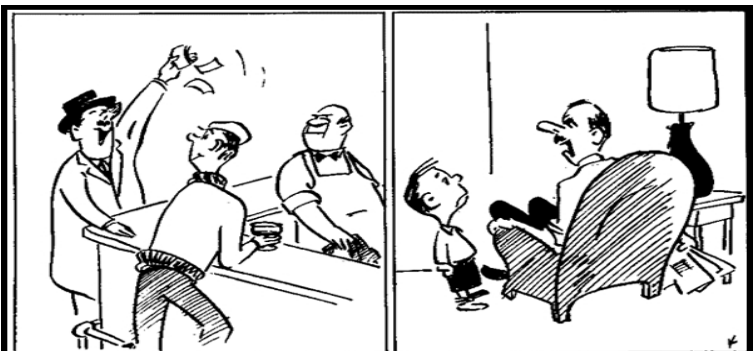
**For more information go to  
www.district10miami.org**

### Who Holds the Key to Willingness? (Cont. from pg 3)

If I had not given due diligence to all the twelve steps and had let my EGO talk me out of it, I would, most likely not have gotten to this level of understanding. I had to start with simple suggestions like, Restraint of pen and tongue (12&12 pg.91) and, Drop the word blame from my speech and thoughts. (12&12 pg. 47). I find it rewarding to be willing to brew and serve coffee, pass out the books at the step study meetings, take out the trash bags etc. I can also smile, open a door for someone, let someone in on the highway and help with an occasional hand out to the less fortunate. Some may misunderstand my motives for why I do these simple little gestures, but I never let myself be deterred simply because, if I did, I would be letting my EGO get another foothold and I am just not going to let that happen here. I am simply dropping the dead weight from my Conscience.

Today, I do not have to think about doing these deeds as they have become second nature and part of who I am these days. When I do these things without fanfare, I get a warm feeling in my heart that replaces those old neglectful, Negative emotions of the past. No Half Measures here. My Conscience is my guide. Night-night EGO, it is time to take your nap now.

By Rick R.



"Everybody drink up, I'm buyin'!"

"A quarter for a notebook? Who do you think I am, the President's old man?"

**INTERGROUP  
CONTACT LIST**

aamiamidade.org

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**Vice-Chair**

Raz S.

**Treasurer**

Dylan S.

**Secretary**

Del H.

**Steering Committee**

Jennifer R.

Gloria P.

Tamara K.

Richard A.

Gerry O.

**Trustees**

Manuel N.

**Founder's Day****OPEN POSITION****Intergroup Banquet**

Ian S. (Chair)

**Intergroup Office**

Jennifer R.

**The Messenger**

Office

**Outreach****OPEN POSITION****Public Information**

Sam H.

**Twelve Step Relay**

Paul R.

Maria S.

**Big Service Breakfast**

Co- Chair Raz S.

**General Service Liaison**

Jorge L.

**Spanish Intergroup Liaison****OPEN POSITION****Webmaster**

Office

**GENERAL SERVICE  
CONTACT LIST**

www.district10miami.org

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**Literature**

Carl L.

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Eel A.

**Accessibilities**

Melissa L.

**Treatment**

Dulli H.

**Big Service Breakfast**

Al P.

**District 17 Liaison****OPEN POSITION****Remote Communities**

Andrea L.

 **Webservant**

Diana C.

**"THE MESSENGER"**

Published Monthly by

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4315 NW 7th St. - Suite # 36

Miami, FL 33126

Tel: (305) 461-2425

Fax: (305) 461-2426

**E-MAIL:**

aamiamidade@bellsouth.net

**WEBSITE:**

www.aamiamidade.org

**NOTICES**

Notices published in "The Messenger" are taken from information submitted to the Miami-Dade Intergroup Office. Information is based on what is current at the time of printing.

If your group discontinues a meeting or changes its schedule time, please notify Intergroup as soon as possible at (305) 461-2425

Articles and opinions expressed herein not to be attributed to Alcoholics Anonymous as a whole.

Further endorsements, opposing views and rebuttals to articles published are also welcomed. Also, please tell us how we can improve.

Contributions to "THE MESSENGER" will be gratefully accepted. A sign up form is on the back cover.

E-mail the Editor at:  
aamiamidade@bellsouth.net

Please make checks payable to:  
**MIAMI-DADE INTERGROUP**

**CONCEPT EIGHT**

"The trustees are the principal planners and administrators of over-all policy and finance. They have custodial oversight of the separately incorporated and constantly active services, exercising this through their ability to elect all the directors of these entities."



## JUNE

### SOUTH DIXIE

Andy M. 15

## JULY

### SOBER WAY OUT

Eddy L. 3  
Naomi 3  
Brian O. 5  
Frederic B. 5  
Fernando V. 5  
Towanna 6  
Maria G. 7  
Todd A. 9  
Stacy F. 11  
Eric D. 11  
Sandra D. 13  
Jessica B. 19  
Kenneth 24  
Linda H. 24  
James N. 25  
Mervin B. 25  
Bartimous 28

### SOUTH DADE

Cam 3  
Marcia 5  
John H. 6  
Carol 10  
Kathy M. 11  
Kirstin 11  
Marion L. 28  
Todd L. 28  
David A. 40

### SOUTH DIXIE

Alain 1  
John Z. 4  
Bruce G. 10  
Roxanne R. 14  
Tom D. 17  
Gerry S. 19  
Jose A. 26  
Anke 42

### PALMETTO BAY

Alana 5  
Kathy M. 11  
Vickie 16  
Keith 16

Please use this QR Code for your online contributions to your Intergroup Office. Please just scan the code and it will take you directly to PayPal.

No contribution counts as small. We at Intergroup appreciate your continued support!



Scan. Pay. Go.

Our most sincere condolences to the family and friends of

**BARRY G.**

From the Sabal Palm Group

Who sadly passed away on July 2021

He will be remembered by  
all those whom he helped so much and by  
all his friends at the Intergroup Office.

May he rest in peace.



## AUGUST

### HOMESTEAD

Barb B. 1  
Sherri Ann 5  
Mike B. 5  
Wes 16  
Drew H. 22  
Ron G. 23  
Tom 35

## MEETINGS IN RUSSIAN

Do you know any Russian-speaking friend, who has drinking problems? Please invite them to our new 7pm Sunday Russian-speaking Alcoholics Anonymous meeting.



**12 STEP HOUSE**  
205 SW 23rd St.  
Ft. Lauderdale, FL 33315

www.russianaa.com  
russianaa.florida@gmail.com

## Take Me To Your Sponsor

Sobriety can be tough sometimes, which is why recovering alcoholics can always use a good laugh. In AA, members learn to not take themselves too seriously, to be happy, joyous and free. Luckily, sobriety can be pretty darn amusing.



**TAKE ME TO YOUR SPONSOR**  
From AA Grapevine

## Group Conscience/Business/Service Meetings

Brickell Group/3rd Thursday @ 1:05pm  
Brickell Circle/3d Saturday @ 8:15pm  
Coral Gables Group/3rd Thursday @ 7:00pm  
Good Morning Group/3rd Friday @ 11:00am  
Happy 1060 Group/3rd Sunday @ 11:45am  
Happy Hour Group/ 3rd Thursday @ 6:35pm  
Homestead Group/3rd Tuesday @ 7:00pm  
Lincoln Road YP/3rd Sunday @ 7:00pm  
Little River Group/2nd Sunday @ 7:00pm  
Miami Young People/3rd Saturday @ 7:00pm  
Mix Nuts Group/1st Monday @ 9:30pm  
New Beginner's # 2/2nd Thursday @ 7:30pm  
Night Owl Group/2nd Sunday @ 7:00pm  
North Miami Group/Last Wednesday @ 7:15pm  
Palmetto Bay/3rd Wednesday @ 6:35pm  
Primary Purpose/Last Wednesday @ 6:45pm  
Quinto Paso/1st Monday @ 7:00pm  
Sabal Palm/3rd Thursday @ 7:00pm  
Sober Way Out/3rd Sunday @ 7:00pm  
Something Happens/1st Saturday @ 10:00am  
South Dade Group/3rd Wednesday @ 7:00pm  
South Dixie Group/2nd Sunday @ 12:15pm  
Sunset Group/2nd Friday @ 7:00pm  
West Miami Group/3rd Tuesday @ 7:00pm  
We Stopped in Time/1st Monday @ 9:35pm  
Young, Sober & Free/Last Sunday @ 8:05pm

## Group Anniversaries

Almeria Group/Last Tuesday @ 7:30pm  
Bickell Circle/Last Thursday @ 8:00pm  
Coral Gables Group/Last Monday @ 8:00pm  
Grupo Central/Last Sunday @ 1:00pm  
Good Morning Group/Last Friday @ 10:00am  
Happy 1060 Group/Last Sunday @ 10:45am  
Happy Hour Group/Last Friday @ 5:30pm  
Homestead Group/Last Thursday @ 8:30pm  
Key Biscayne Group/Last Friday @ 8:30pm  
Killian Pines Group/Last Friday @ 8:00pm  
Lincoln Road YP/Last Sunday @ 7:00pm  
Little River Group/Last Wednesday @ 8:30pm  
Miami Springs Group/Last Monday @ 7:30pm  
Miami Young People/Last Saturday @ 8:30pm  
Mixed Nuts Group/Last Monday @ 8:30pm  
North Miami Group/Last Friday @ 8:30pm  
Palmetto Bay Group/Last Saturday @ 5:30pm  
Plymouth Group/Last Wednesday @ 7:00pm  
Primary Purpose/Last Saturday @ 8:30pm  
Sabal Palm Group/Last Sunday @ 7:00pm  
Shamrock Group/Last Tuesday @ 8:30pm  
Sober Way Out/Last Friday @ 8:30pm  
Something Happens/Last Saturday @ 9:00am  
South Dade Group/Last Friday @ 8:30pm  
South Dixie Group/Last Saturday @ 7:30pm  
Sunset Group/Last Friday @ 7:30pm  
West Miami Group/Last Friday @ 8:30pm  
We Stopped in Time/Last Monday  
Young, Sober and Free/Last Sunday

## LOOKING FOR MEETINGS?

Learn more at:

[www.meetingguide.org](http://www.meetingguide.org)



Do you want to know..... How can you help? How can you do service? Come to our next monthly meeting of Miami-Dade Intergroup which will be held on Thursday - September 9th, 2021 @ 8:00pm Via Zoom. This is a great opportunity to do service!

For more info call: (305) 461-2425 For comments / suggestions e-mail us - Editor: jamc13@bellsouth.net or aamiamidade@bellsouth.net

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Please note: When you mail in this form, feel free to add something you would like to share with the fellowship  
(a thought, a story, a joke or something you heard at a meeting.)

**HELP US CARRY THE MESSAGE!!!**

**The Messenger**

Miami-Dade Intergroup  
4315 NW 7th St. - Suite 36  
Miami, FL 33126  
Phone: 305.461.2425 (24 hrs.)  
Fax: 305.461.2416

